

Θελημα

THE PROTOCOL OF KINGS

A REVISION
OF ALEISTER CROWLEY'S
DUTY



A PUBLICATION OF
ORDO ORIENTIS ET OCCIDENTIS
IN CONJUNCTION WITH
THE SOCIETY OF THE BEAST

The Protocol of Kings

by

Aleisterion

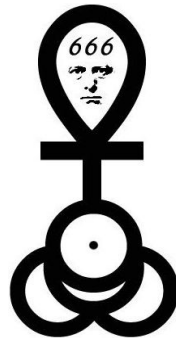
A Publication of

Ordo Orientis et Occidentis



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The Society of the Beast
(Societas Theriosophia)



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A Revision of Aleister Crowley's

Duty

{A note on the Chief Rules of Practical Conduct to be observed
by those who accept the Law of Thelema} 1

All versicles in red are from our founding Scripture:
Liber L vel Legis, The Book of the Law.

"Do what thou wilt shall be the whole of the Law."

"There is no law beyond Do what thou wilt."

"...thou hast no right but to do thy will. Do that,
and no other shall say nay. For pure will, unassuaged
of purpose, delivered from the lust of result, is
every way perfect."

"Love is the law, love under will."

"Every man and every woman is a star."

Do what thou wilt shall be the whole of the Law.

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A. YOUR RESPONSIBILITY TO YOURSELF

1. Find your Highest and Holiest Will, then position that Supernal Will to be the focal point of All.

"I am the flame that burns in every heart of man, and in the core of every star."

Your highest duty is to Yourself. Your Most High God is Yourself. Your greatest Guide and most perfect Teacher is ultimately Yourself. Let nothing in Heaven, upon the Earth, or under the Earth, ever undermine Your Eternal Sovereignty.

The ideal of sacrifice, which once served the best interests of competing clans, is now, in this transnational Global Empire of Ra-Hoor-Khuit (i.e. the Atheist Divinity of Man), ² an outworn and useless relic – worse than useless, in fact, for it undermines the premise that we are intrinsically divine and that the greatest good is to serve our own. Whether it is a Christian asking you to sacrifice your carnal joys to satisfy their unreal Despot of a Deity, or nationalists demanding of you the ultimate sacrifice on the battlefield while they reap the profits of war: any ideology of sacrifice is contrary to the best interests of both the individual and of and of humanity as a whole.

"I give unimaginable joys on earth: certainty, not faith, while in life, upon death; peace unutterable, rest, ecstasy; nor do I demand aught in sacrifice."

2. Explore the full potential of your Holy Supernal Will.

This includes all Elements of your Real Self, both present and potential: and you must accept everything exactly as it is in itself, as one of the factors which go to make up your full Reality. This Total Reality thus ultimately includes all things soever: its discovery is continuous Initiation - the Movement to the Interior of Reality - and as its Nature is to move continually, it must be understood not as static, but as dynamic, i.e. not as an Identity but as a Force constantly in Motion.

3. Develop to perfection every mystical and magical faculty that you possess.

"Wisdom says: be strong!"

"But exceed! Exceed!"

"Be strong, o man, lust, enjoy all things of sense and

rapture: fear not that any God shall deny thee for this"

4. Assess your current spiritual *and* temporal conditions.

Consider every angle of both conditions, only after lengthy and Initiated evaluation, so as to judge accurately the true purpose of your Total Reality.

5. Ascertain the formula of this purpose, your own Holy Supernal Will, ³ in as simple an expression as possible.

Determine practically how best to manipulate the energy and means in your control to obtain the ends most favorable to your Holy Will, so as to make some use of the parts of Reality which are not yet in your control.

6. Extend the dominion of your Holy Supernal Will, and its control of all forces foreign to it, to the maximum of its potential.

Do this by the increasingly greater and more skilful application of your faculties to the finer, clearer, fuller, and more accurate perception, the better understanding, and the more wisely ordered government, of that external Reality.

7. Never permit the thought or will of any inferior mind to help coordinate your own.

Be always alert to resent and to resist, with all your might, every attempt of any inferior mind to direct the course of your Will beyond contributing positively to your experience of Reality, or by assisting you to reach a higher synthesis of Truth by the method of Love.

8. Do not repress or restrict any pure, natural instinct; but devote all in perfection to the sole service of your one Holy Supernal Will.

"Be goodly therefore..."

"The Word of Sin is Restriction. O man! refuse not thy wife if she will. O lover, if thou wilt, depart. There is no bond that can unite the divided but love: all else is a curse. Accursed! Accursed! be it to the aeons. Hell. So with thy all: thou hast no right but to do thy will. Do that and no other shall say nay. For pure will, unassuaged of purpose, delivered from the lust of result, is every way perfect."

"Ye shall gather goods and store of women and spices; ye shall exceed the nations of the earth in splendour

& pride; but always in the love of me, and so shall ye come to my joy."

9. Rejoice!

"Remember all ye that existence is pure joy; that all the sorrows are but shadows; they pass & are done; but there is that which remains."

"But ye, o my people, rise up and awake! Let the rituals be rightly performed with joy and beauty! ... A feast for fire and a feast for water; a feast for life and a greater feast for death! A feast every day in your hearts in the joy of my rapture. A feast every night unto Nuit, and the pleasure of uttermost delight. Aye! feast! rejoice! there is no dread hereafter. There is no dissolution and eternal ecstasy in the kisses of Nu."

"Now rejoice! now come in our splendour and rapture! Come in our passionate peace, & write sweet words for the Kings!"

"Thrill with the joy of life & death! Ah! thy death shall be lovely: whose seeth it shall be glad. Thy death shall be the seal of the promise of our agelong love. Come! lift up thy heart & rejoice!"

"Is God to live in a dog? No! but the highest are of us. They shall rejoice: who sorroweth is not of use. Beauty and strength, leaping laughter and delicious langour, force and fire, are of us."

B. YOUR RESPONSIBILITY TO OTHER INDIVIDUALS

1. "Love is the law, love under will."

Unite figuratively with every other form of consciousness, thus expanding the notion of Self and increasing the variety – and so also the quality – of experience.

2. "As brothers fight ye."

"If he be a king thou canst not hurt him."

To bring out saliently the differences between two points-of-view is useful to both in measuring the position of each in the whole. Adversity stimulates creativity; and, like love - of which it is one form - excites the mind to an epiphany which enables it to transcend its rational limitation.

3. Abstain from all interferences with other wills.

"Beware lest any force another, King against King!"

(The love and adversity in the previous injunctions are of the nature of sport, where one respects and learns from the opponent, but never interferes with him, outside the actual game.) To seek to tyrannize over or impose undue influence upon another, is to aim to deform or enslave him; and as he is a necessary part of one's own Universe - that is, of one's Self - it is Self-destructive.

4. Seek, as it is your Will, to enlighten another when need arises.

This may be done, always in an attitude of fraternity and without personal advantage, when the other is in distress through lack of Initiated Vision, especially when he specifically requests assistance; for his blindness may veil one's perception of his perfection. (Yet also his darkness may serve as a warning, or excite one's love of Mystery.) It is also lawful when his ignorance has led him to interfere with one's Supernal Will. All interference is in any case dangerous, and demands the exercise of extreme skill and good judgment, fortified by experience. To tread upon the Holy Will of another is to devalue one's own; and the attempt commonly ends in losing one's own self-supremacy.

5. Be devoted to all.

"Every man and every woman is a star."

"Mercy let be off: damn those who pity."

"We have nothing with the outcast and the unfit: let them die in their misery: For they feel not. Compassion is the vice of kings: stamp down the wretched and the weak: this is the law of the strong: this is our law and the joy of the world. Think not, o king, upon that lie: That Thou Must Die: verily thou shalt not die, but live! Now let it be understood: if the body of the King dissolve, he shall remain in pure ecstasy for ever. Nuit Hadit Ra-Hoor-Khuit. The Sun, Strength and Sight, Light: these are for the servants of the Star & the Snake."

Each being is - exactly as you are - the sole centre of a Reality in no way either identical with or even assimilable to your own. The impersonality of "Nature" is only a portion - approximately true - of the factors which it is convenient to regard as

common to all. The Universe of another is therefore necessarily unknown to, and unknowable by, you; but it induces motion in yours by determining in part your reactions. Use men and women, therefore, with the absolute respect due to inviolable standards of measurement; verify your own observations by comparison with similar judgments made by them; and, studying the methods which determine their failure or success, acquire for yourself the wit and skill required to cope with your own problems.

Even the enemies of humanity, who would restrict and oppress others - whether they work out of ignorance or deliberate malice - meet with correction eventually, so be firm and severe as need arises; but always remember that the root of your motivation is brotherly Love. Do not be controlled by your hate, but instead use hatred as a tool to be put aside when the job is complete.

C. YOUR DUTY TO ALL HUMANITY

1. Establish the Law of Thelema as the sole basis of conduct.

The general welfare of the race being necessary in many respects to your own, that well-being, like your own, principally a function of the intelligent and wise observance of the Law of Thelema, it is of the very first importance to you that every individual should accept frankly that Law, and strictly govern himself in full accordance therewith.

You may regard the establishment of the Law of Thelema as an essential element of your Supernal Will, since, whatever the ultimate nature of that Will, the evident condition of putting it into execution is freedom from external interference.

“...and to each man and woman that thou meetest,
were it but to dine or to drink at them, it is the Law to give.
Then they shall chance to abide in this bliss or no;
it is no odds.”

Governments often exhibit the most deplorable stupidity, however enlightened may be the ones who compose and constitute them, or the people whose destinies they direct. It is therefore incumbent on every man and woman to take the proper steps to cause the revisions of all existing statutes on the basis of the Law of Thelema. This Law being a Law of Liberty, *the aim of the legislation must be to secure the amplest freedom for each individual in the state, eschewing the presumptuous assumption that any given positive ideal is worthy to be obtained.*

"The Word of Sin is Restriction."

The essence of crime is that it restricts the freedom of the individual outraged. (Thus, murder restricts his right to live; robbery, his right to enjoy the fruits of his hard work; counterfeiting, his right to a fair market; etc.) It is then the common duty to prevent crime by segregating the criminal, and by the threat of reprisals; also, to teach the criminal that his acts, being analyzed, are contrary to his own Supernal Will. (This may often be accomplished by taking from him the right which he has denied to others; as by outlawing the thief so that he feels constant anxiety for the safety of his own possessions, removed from the ward of the State.) The rule is quite simple. He who violated any right declares magically that it does not exist; therefore it no longer does so, to his detriment.

Crime being a direct spiritual violation of the Law of Thelema, it should not be tolerated in the community. Those who possess the instinct should be segregated in a settlement to build up a state of their own, so to learn the necessity of themselves imposing and maintaining rules of justice. (Yet, again, any and all legislation that runs contrary to the Law of Thelema should be steadfastly opposed and properly counter-legislated.)

All artificial crimes should be abolished. When fantastic restrictions disappear, the greater freedom of the individual will itself teach him to avoid acts which really restrict natural rights. Thus real crime will be more likely to diminish dramatically.

The administration of the Law should be simplified by training men of uprightness and discretion whose will is to fulfill this function in the community to decide all complaints by the abstract principle of the Law of Thelema, and to award judgment on the basis of the actual restriction caused by the offense.

The ultimate aim is thus to reintegrate conscience, on true scientific principles, as the warden of conduct, the monitor of the people, and exemplary government.

D. YOUR DUTY TO BEASTS AND ENVIRONMENT

1. Apply the Law of Thelema to all problems of fitness, use, and development.

It is a violation of the Law of Thelema to abuse the

natural qualities of wildlife or environment by diverting it from its proper function, as determined by consideration of its history and structure. Thus, to train children to perform mental operations, or to practice tasks, for which they are unfitted, or in which they are unhappy, is a crime against nature. Similarly, to build houses of rotten material, to adulterate food, to destroy forests, etc., etc., is to egregiously offend against Oneself.

All beasts and children are specially sacred, worthy of devotion, love, and the best treatment and reverence: for of all living things, these are nearest to the Nature of The Beast.

The Law of Thelema is to be applied unflinchingly to decide *every question of conduct*. The inherent fitness of any thing for any proposed use should be the sole criterion.

Apparent, and sometimes even real, conflict between interests will frequently arise. Such cases are to be decided by the general value of the contending parties in the scale of Nature. Thus, a tree has a right to its life; but a man being more than a tree, he may cut it down for fuel or shelter when need arises. Even so, let him remember that the Law never fails to avenge infractions: as when wanton deforestation has ruined a climate or a soil, or as when the disregard for the welfare of the planet in favor of profits results in climate change and more severe natural disasters, with all consequent loss of life and subsequent ill-effect on the planet's delicate ecological balance.

Observe that the violation of the Law of Thelema produces cumulative ills. The lust of greed has consumed our economies and raped the environment, killing countless people with countless more to come in the wake of disasters the likes have never been seen. And madness leading to genocide and war will be our undoing if it is not corrected by swift and severe application of the Law of Thelema to the inevitable Global Government, for the protection of the ecology and climate of the planet on which we depend and the resources of which we continue to pillage without thought for tomorrow's needs, as equally for humanity itself, but most of all for the Holy Supernal Will of each and every individual, that none be violated or oppressed by any other, unless by self-destructive determination to run afoul of the Holy Law of Man, Beast, and Planet at this time in our spiritual evolution. For the spiritual things are nothing without the material experience; and also, material joy is shallow and weak without spiritual realization and

the appreciation of mystical epiphany. The enemies of beast and man - whose slavish fanaticism is not for any God (for there is no God where they are) but in service to a form of archaic ideology that denigrates man, beast, and planet out of hatred for everything real in favor of some imaginary ideal – these are the last few remnants of an outworn and dying theology; and yet even they will meet with adequate adjustment over time, and we have the benefit of intellectual quality in addition to the increasing numbers. But the lost souls of archaic Gods will not relent easily, and many, hating the world and its creatures as they do, would sooner destroy than reconcile. And their spiritual error tends to spread like cancer, afflicting its victims with unnatural guilt for their good and holy bestial nature, until a remedy has become almost inconceivable and the whole well-being of civilization is threatened with ruin.

The wise application based on observation and experience of the Law of Thelema is to work in conscious harmony with Natural Evolution. Experiments in creation, involving variation from existing types, are lawful and necessary. Their value is to be judged by their fertility as bearing witness to their harmony with the course of nature towards perfection.

As we approach the time when every society is destined to merge into a single society with an ever-increasing population population, in a world made smaller by extraordinary advances in communication and travel, the Law of Thelema offers the world a healthier spirituality, focused not on any external deity but instead on the imminent Divinity of the individual human and animal Consciousness. And as with all such movements, it will be resisted by many, but as in all such cases, the will to resist change is the self-defeating tendency to refuse to evolve. The old religions are not merely dead; they're now inhibiting us, and in many incidents they're actually destroying innocents for a cause that has no basis in reality whatsoever. The time for superstition is at an end. The religion for the New Millennium must be pragmatic; and above all, it must not extol the virtues of an outlook that served the interests of power within isolationist nations, but instead, it should revere all life as sacrosanct, and it needs to always endeavor to preserve and defend the Inviolable Rights of Man.

Love is the law, love under will.

FOOTNOTES

1 This entire document, as all the works issued by O.O.O. and its sister-groups, applies only to those Thelemites who practice the Imamiyya Thelemic tradition. Our tradition stems from the prophecy, in *Liber L vel Legis, The Book of the Law*, of a magical child that would follow after the Prophet (Aleister Crowley) and retake the Hierophantic Throne of To Mega Therion, in order to build a worldwide Thelemic tradition. We acknowledge the Great Work that other traditions have accomplished: first, to Kenneth Grant's tradition we owe so much, and are thankful and worshipful to this great disciple of the Beast; and second, to the Caliphs we are full of respect and admiration and many thanks for the wonderful work of stewardship that they have demonstrated over the decades since the Prophet left this world. We also do not regard ourselves as at all superior to or more privileged than any other Thelemic group, necessarily. But it is true that we regard the founder of our tradition – Aleisterion, or Paidi tou Prophete (Greek for “Child of the Prophet”), the magical child of Leah Hirsig – as the prophesied one that the Prophet, interpreting the prophecy of *Liber Legis*, told us would follow after Achad, the magical child of Hilarion. [It is to be here noted that, according to Imamiyya Thelema doctrine, the Beast and Scarlet Woman share a magical identity through their Holy Magical Communion with Aiwass (c.f. *The Law Unveiled*); similarly, per the same doctrine, Aiwass is best expressed in symbol as Levi's Baphomet, being Androngynous. -777] And while we also believe that we have the true answers to the mysteries of *Liber Legis* that were for so long concealed, we do not impose this on anyone. We are what we are; take us or leave us as we are. We have no interest in infighting, so if you disagree with us, simply leave us be. But we do have the right to exist and to make our opinions known.

In our view, the Child of the Prophet is the first Thelemic Imam, the true Enlightened Caliph – owing to the integrity of the tremendous magical link. Now, please hasten to note that, while both the Prophet originally (and I speak now in reference to his assignation of the title of Caliph - i.e. Successor - to the Head of O.T.O. after him, as well as in the O.T.O. Rites themselves) and the Child of the Prophet now have made elaborate use of Islamic symbolism and trappings, it is no more a sign that we are Islamic anymore than the fact that we both lean heavily on Catholic trappings means that we are Christian. See the inspired holy book received by the first Thelemic Imam, *Liber Abraha Deber*, for evidence of how religiously eclectic we are.

2 Regarding the “Atheist Divinity of Man”: I apologize if the label “Man” offends feminists. Of course, the reference is to all humanity - “Man” just sounds better in context. As for the apparent oxymoron of “Atheist Divinity”, it is put to rest by an understanding of our doctrine regarding the inherent deity in all forms of consciousness – for which see *The Law Unveiled*.

3 The “Holy Supernal Will” is the Child of the Prophet's answer to the overly childish and rather fantastic “Holy Guardian Angel”. However, it should be noted that, until the Abyssal Crisis is complete and the Babe of the Abyss stage has been passed, the objectivity of the Supernal Will (or Angelic Mind) holds true.

This document, as all the writings of Ordo Orientis et Occidentis and its sister-order, Societas Theriosophia, is freely distributed and not sold. Logos are property of their respective organizations. These Thelemic institutions are to be accepting members as of the vernal equinox of 2010 e.v.; membership is free of charge.

O.O.O. and Societas Theriosophia are inner and outer orders, respectively, that branch from the Alostrael A.'A.'. Magical Child Tradition, which is not accepting members at this time. For more about Ordo Orientis et Occidentis and the Imamiyya Thelemic tradition, see Aleisterion's magnum opus: *The Law Unveiled* (not yet in print) and then if you will – should you wish to in some way to in some way assist our spiritual mission - feel free to contact:

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O.O.O. Order Headquarters

For those who wish to contact the Child of the Prophet directly, please be aware that he is not accepting students for his Alostrael A.'A.'. regimen, otherwise here is his personal email:

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